



**SAVE the DATE!**

## **California Natural Resources Agency (CNRA) GIS DAY 2014**

***A Professional Development Event for CNRA  
Geographic Information Systems (GIS) Users***

**Thursday November 13, 2014**

**Resources Building Auditorium—1416 9<sup>th</sup> Street, Sacramento**

**CNRA GIS Day 2014** is a free event for the GIS Community of the California Natural Resources Agency, with guest speakers, a poster and map gallery, breakout sessions for user presentations, and **NEW THIS YEAR: A Map and App Critiquing Clinic.**

Reserve the date on your calendar and plan to gather with GIS professionals, occasional GIS users, managers, and anyone else who would like to learn more about this technology that is so important to the work of the CNRA Departments, Conservancies, Councils, Boards, and Commissions. The presentations will be webcasted via WebEx. **Agenda and more details will be released at a later date.**

### **Call for Presentations**

The GIS Day 2014 Workgroup invites all CNRA GIS users to share their work with their peers in a formal presentation. Breakout sessions are planned for the afternoon of this event; time slots of approximately 20 minutes each are available. We are interested in seeing how you used GIS in your work projects, a cool tool you created, some tips & tricks you've discovered, creative things you've done with out-of-the-box tools, or share your expertise in your favorite facet of GIS, whether it's cartography, data visualization, application development, data management, python scripting, etc.

When you have decided what you'd like to present, please submit your proposal at this link, **no later than October 31.**

[https://docs.google.com/forms/d/1jWZ-ACUkDSbN0m8pHTrqJLgJrMylMqU3V-988ruZamU/viewform?usp=send\\_form](https://docs.google.com/forms/d/1jWZ-ACUkDSbN0m8pHTrqJLgJrMylMqU3V-988ruZamU/viewform?usp=send_form)

### **Call for Maps and Posters**

We'll have a **Map and Poster Gallery** in this event, and we'll give out **People's Choice Awards!** There will be plenty of display space available in the Auditorium so there's no size limit on maps, and there will be a dedicated session for informal poster presentations and conversation. When you have decided what you'd like to present, please submit your proposal at this link, **no later than October 31.**

[https://docs.google.com/forms/d/199bW12wTat5xFib1r0w5M4EZLj8j0Q-U9VqTDIIZO6A/viewform?c=0&w=1&usp=mail\\_form\\_link](https://docs.google.com/forms/d/199bW12wTat5xFib1r0w5M4EZLj8j0Q-U9VqTDIIZO6A/viewform?c=0&w=1&usp=mail_form_link)

*This event is being coordinated by a workgroup of the Department of Water Resources Enterprise GIS Committee. Questions, comments, and offers to help may be directed to [Jane.Schafer-Kramer@water.ca.gov](mailto:Jane.Schafer-Kramer@water.ca.gov)*